



October 4, 2026
World Communion Sunday
19th Sunday after Pentecost

Leading Worship Today:

Preacher: Brian Entz

Lay Leader: Mike Quady

Accompanist: Ralph Johansen

*Please read along with all **Bold** text*
*All are invited to stand when there is an **

Larger Print: Please see an usher if you would like larger print hymns.

Prayground: We have a Kids Corner for young kids on the front left side (by the stained glass windows). Kids and their adults are more than welcome to sit in that area during the service where there are coloring pages and puzzle books to engage young minds and hands in worship.

PRELUDE

Beside Still Waters

Gwyneth Walker

WELCOME AND ANNOUNCEMENTS

SILENT PREPARATION FOR WORSHIP

*Many I loved as man and boy
Are gone beyond all that I know,
Fallen leaves under falling rain,
Except Christ raise them up again.
I know my blessings by their cost,
Thus is the pride of man made low.
To ease the sorrow of my thoughts,
Though I'm too weary now and slow,
I'd need to dance all night for joy.
-Old Man Jayber crow, by Wendell Berry*

GATHERING

CHORAL INTROIT

In This Very Room

Harris

***CALL TO WORSHIP**

from Psalm 89

Your love, O God, for ever will I sing;

from age to age my mouth will proclaim your faithfulness.

For I am persuaded that your love is established for ever;

you have set your faithfulness firmly in the heavens.

***OPENING HYMN**

#3 Womb of Life and Source of Being

***PRAYER OF CONFESSION**

The grace of God overflows for us through Christ Jesus who came into the world to save us from sin.
Trusting in God's grace, let us confess our sin.

Out of our pain we confess our hate-filled days. Out of our anger we confess our wish for retribution. Out of our fear we confess our distortion of truth.

O God who knows us in our weakness and befriends us in our chaos, free us from hate and fear; turn pain and anger into tools for healing; open the door to reconciliation and restitution of right relationships between friends and neighbors, between lovers, between nations and peoples, that your truth may reign in our hearts, and your peace welcome us home. Amen.

As water is poured into the font remember your baptism and that in these waters your sins are forgiven and you are named as one of God's beloved and joined to Christ forever.

***ASSURANCE OF PARDON**

Behold, anyone who is in Christ is a new creation. The old life has gone, a new life has begun. Know that we are forgiven and be at peace. **Alleluia, Amen!**

***RESPONSE**

#581 The Gloria Patri

Glory be to the Father, and to the Son and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

***PASSING OF THE PEACE**

Therefore, since we have been made righteous through Christ's faithfulness, we have peace with God. Let us also share peace with one another.

The peace of our Lord Jesus Christ be with you all.

And also with you.

The people may exchange with their neighbors, by words or gesture, signs of peace and reconciliation.

WORD

PRAYER FOR ILLUMINATION

Steady our restless hearts and wandering minds, O God, that as the scriptures are read and your Word proclaimed we might be open once more to the power of your transforming grace. Amen.

FIRST READING

Isaiah 55:1-13

Hear, everyone who thirsts;
come to the waters;
and you who have no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.

²Why do you spend your money for that which is not bread
and your earnings for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

³ Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴ See, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵ Now you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

⁶ Seek the LORD while he may be found;
call upon him while he is near;

⁷ let the wicked forsake their way
and the unrighteous their thoughts;
let them return to the LORD, that he may have mercy on them,
and to our God, for he will abundantly pardon.

⁸ For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.

⁹ For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

¹⁰ For as the rain and the snow come down from heaven
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,

¹¹ so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose
and succeed in the thing for which I sent it.

¹² For you shall go out in joy
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

¹³ Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle,
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

Holy Wisdom, Holy Word.

Thanks be to God.

SECOND READING

Matthew 26:26-30

²⁶ While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." ²⁷ Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you, ²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

³⁰ When they had sung the hymn, they went out to the Mount of Olives.

The Word of the Lord.

Thanks be to God.

HYMN

#520 Taste and See

THIRD READING

Acts 2:42-47

⁴² They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

⁴³ Awe came upon everyone because many wonders and signs were being done through the apostles. ⁴⁴ All who believed were together and had all things in common; ⁴⁵ they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶ Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷ praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of God for the people of God.

Thanks be to God.

MESSAGE

Pastor Brian Entz

RESPONDING TO THE WORD

OFFERTORY

Behold the Lamb

arr. Nolan



*"Let us present ourselves to God
as those who have been delivered from death to life."
To contribute to our mission and ministry online, please scan the QR code.*

***DOXOLOGY**

#606 Praise God From Whom All Blessings Flow

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

***OFFERING PRAYER**

***AFFIRMATION OF FAITH**

from The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

THE INVITATION TO THE LORD'S TABLE

Children and the young at heart are invited forward for the Great Prayer of Thanksgiving as we read picture book as part of our prayer.

THE GREAT PRAYER OF THANKSGIVING

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Pastor: It is truly right to Thank You, God... and in heaven above, who forever sing your glory:

SANCTUS

#596 You Are Holy

THE LORD'S PRAYER

Pastor: Now as Christ has taught us, we are bold to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING OF THE BREAD

SHARING THE LORD'S SUPPER

The Lord's Supper is for the hungry and thirsty. It's a feast for those seeking God, in Christ, to be nourished for the life of love to which God calls us all. So come, eat, drink, and meet our Lord Jesus.

*Holy Communion will be served by passing trays through the pews. The servers will serve the bread first and once everyone has been served we will eat together at the invitation of the pastor. Then the servers will pass out the cups containing grape juice, after all have been served we will drink together at the invitation of the pastor. **All bread is gluten/peanut/tree-nut/dairy/egg free.** We trust that as we are gathered at Christ's table we are also gathered in the Spirit with Christ and surrounded by a great cloud of witnesses.*

COMMUNION SONG

#525 Let Us Break Bread Together

As the bread is distributed we will sing verses 1&3 repetitively until all are served. As the cups are distributed we will sing verses 2&3 repetitively until all are served.

*PRAYER AFTER COMMUNION

Loving and gracious God, from east and west, from north and south you have gathered us at your table, called us your beloved, and fed us from your body. Transform us to be your body in the world, and fortify us by your Spirit, so that we may serve you and our neighbors with great joy. Amen.

SENDING

*CLOSING HYMN

#516 For the Bread Which You Have Broken

*CHARGE AND BLESSING

POSTLUDE

Praeludium in D Major

Dietrich Buxtehude

Loving all People, Living our Faith, and Following Jesus

WORSHIP NOTES

The Call to Worship is taken from Psalm 89, The St Helena Psalter, © 2004 The Order of St Helena.

The Prayer of Confession is adapted from Kate McIlhagga's 'A Prayer of Confession' in *Courage to Love*, © 2002.

All other liturgy is taken/adapted from the Book of Common Worship (2018) or written in house.

In This Very Room Words and Music by Ron and Carol Harris © 1979 Ron Harris Music.

#3 Womb of Life and Source of Being | Ruth Duck, 1986, 1990, alt., Skinner Chávez-Melo, 1983, Text © 1992 GIA Publications, Inc. Music © 1985, 1991 Skinner Chávez-Melo

#520 Taste and See | James E. Moore Jr., 1983, James E. Moore Jr., 1983, Text © 1983 GIA Publications, Inc. Music © 1983 GIA Publications, Inc.

Behold the Lamb Words and Music by Keith Getty, Stuart Townend and Kristyn Lennox Getty Arr. by Douglas Nolan © 2007 THANKYOU MUSIC (PRS) This arrangement © 2014 THANK YOU MUSIC (PRS) Admin. Worldwide at

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#516 For the Bread Which You Have Broken | Louis FitzGerald Benson, 1924, alt., V. Earle Copes, 1959, Public domain

ANNOUNCEMENTS

On Communion Sunday every month the money collected in the basket during coffee time is designated for the Deacon's Good Neighbor Fund. This is a discretionary fund that provides Congregational Care throughout the year. This care includes, but is not limited to, care packages for first year college students and gas/food cards for those connected to BPC in need. Your generous donations allow the Deacons to continue this important mission.

Love INC Fall Fundraiser: Please let Pastor Brian know if you plan to attend. It is free to attend, but we need to get tickets from Love INC so they know how many people to prepare for. Located at St. Francis Xavier school. Dinner is included.

Date: October 10th

Time: 6pm - 8pm

Immigration Aid Collection: Thank you for your on-going support for our immigrant neighbors. Now, we have an opportunity to support our neighbors who are able to return to work, but are in need of assistance with food. We are looking for **donations of vegetable / cooking oil and Maseca corn flour**. Donations can be dropped off in the bin outside Fellowship Hall. Thank you for being a blessing to so many in our community!

Today October 4	9:30am: Worship 10:30am: CCC: BPC Budget 11:30am: Prospective Member's Lunch
Monday October 5	6:30pm: Prayer Shawl Group
Tuesday October 6	9:00am: Crafty Ladies 9:00am: Guy's Breakfast
Wednesday October 7	7:00pm: Choir Rehearsal
Thursday October 8	7:30am: People of Faith 10:00am: Women of Faith 5:30pm: Racial Justice Reading Group
Sunday October 11	9:30am: Worship 10:30am: CCC: Overview of GA w/ Pastor Brian

How Can We Pray for You?

Scan the QR code to submit prayer requests:



Along with the blue prayer request cards found in the pews you can also submit prayer requests on the BPC website. Scan this QR Code with your smartphone to be taken directly to the prayer request form. All prayer requests go directly to Pastor Brian.

Scan the QR code to submit prayer requests.

BPC Prayer List:

- Rich Dahl
- Christy Wood
- Dennis Stanley, fighting cancer
- Anne Marie Wille, Bonnie Morek's daughter
- Lois Lindstrom
- Madree
- Jim, Elaine Thole's brother, following a diagnosis
- Donna, a friend of Lana Kopplin, who has cancer
- Shannon, Virginia's former daughter-in-law
- Erva Hance
- Barb and Tom Stone
- Rochelle Tandrian, Angela's daughter
- Brittany Daniels
- John and Charlotte Collins
- Cassie & Bryce Taylor, grandson of Lanny and Shirley Taylor
- Louise Markve
- Don Eddy
- Joseph Wille, Bonnie Morek's grandson
- Windi Willette
- Tony
- Allen, father of Jennifer Glauvitz
- The Grady Family (friends of Theresa) upon the loss of their father
- Dennis, Kate, Alicia, & Dan Vanderheiden (Del's family)
- Gloria & Daniel Elliott (Bonnie Moreks brother brother and his wife)
- Nancy Gritman
- Sandy Anderson and family following Steve Anderson's death
- Marcy, Peggy Hunter's sister-in-law
- James Doth
- Jessica Lundgren

Womb of Life and Source of Being 3

Capo 1: (G) (Am) (C) (G) (Em)
A^b B^bm D^b A^b Fm



1 Womb of life and source of be - ing, home of ev - ery
2 Word in flesh, our broth - er Je - sus, born to bring us
3 Brood - ing Spir - it, move a - mong us; be our part - ner,
4 Moth - er, Broth - er, ho - ly Part - ner; Fa - ther, Spir - it,

(C) (Dsus)(D) (G) (G7) (C)
D^b E^bsus E^b A^b A^b7 D^b



rest - less heart, in your arms the worlds a - wak - ened;
sec - ond birth, you have come to stand be - side us,
be our friend. When our mem - ory fails, re - mind us
On - ly Son: we would praise your name for - ev - er,

(Am) (Dsus)(D) (Am)
B^bm E^bsus E^b B^bm



you have loved us from the start. We, your chil - dren,
know - ing weak - ness, know - ing earth. Priest who shares our
whose we are, what we in - tend. La - bor with us;
one - in - three and three - in - one. We would share your

(C) (G) (Am) (G) (D) (Em)
D^b A^b B^bm A^b E^b Fm



gath - er 'round you, at the ta - ble you pre - pare. Shar - ing
hu - man strug - gles, Life of Life and Death of Death, ris - en
aid the birth - ing of the new world yet to be, free of
life, your pas - sion, share your word of world made new, ev - er

(Bm) (D) (G) (G7) (C) (D7) (G)
Cm E^b A^b A^b7 D^b E^b7 A^b



sto - ries, tears, and laugh - ter, we are nur - tured by your care.
Christ, come stand a - mong us, send the Spir - it by your breath.
ser - vant, lord, and mas - ter, free for love and u - ni - ty.
sing - ing, ev - er prais - ing, one with all, and one with you.

Guitar chords do not correspond with keyboard harmony.

Old and new metaphors drawn from Psalm 23; John 1:14, 14:26, 20:19–23; Hebrews 5:1–10; and Genesis 1:1–2 combine here to express faith in and praise to the Triune God, identified as Source, Word, and Spirit. The second line of stanza two is adapted from Charles Wesley (see no. 119).

520

Taste and See
(Psalm 34)

Capo 1: (E) (B) (A) (E) (A)
 Refrain F C B^b F B^b

All
 Taste and see, taste and see the good - ness

(E) (F[#]m) (B7) (E) (B) (A)
 F Gm C7 F C B^b

of the Lord. O taste and see, taste and

(E) (A) (E) (F[#]m7) (B7) (E)
 F B^b F Gm7 C7 F *Fine*

see the good - ness of the Lord, of the Lord.

(E) (G[#]m7) (A maj7) (E) (F[#]m7)
Leader or All F Am7 B^b maj7 F Gm7

1 I will bless the Lord at all times. Praise shall

(E) (F[#]m7) (B7) (E) (G[#]7)
 F Gm7 C7 F A7

al-ways be on my lips; my soul shall glo-ry in the

Because the first half of verse 8 is the emotional high point of Psalm 34, this paraphrase fittingly uses it as a refrain. In the Christian context of the Lord's Supper, the invitation to participate ("taste") is joined with the promise of blessing ("see that the Lord is good").

LORD'S SUPPER

(C#m) (C#m7) (A) (E) (F#m7) (B7)
Dm Dm7 Bb F Gm7 C7 *to Refrain*

Lord, for God has been so good to me.

(E) (G#m7) (Amaj7) (E) (F#m7)
F Leader or All Am7 Bbmaj7 F Gm7

2 Glo-ri - fy the Lord with me. To - geth - er let us

(E) (F#m7) (B7) (E) (G#7)
F Gm7 C7 F A7

all praise God's name. I called the Lord, who an - swered

(C#m) (C#m7) (A) (E) (F#m7) (B7)
Dm Dm7 Bb F Gm7 C7 *to Refrain*

me; from all my trou - bles, I was set free.

(E) (G#m7) (Amaj7) (E) (F#m7)
F Leader or All Am7 Bbmaj7 F Gm7

3 Wor - ship the Lord, all you peo - ple. You'll want for

(E) (F#m7) (B7) (E) (G#7)
F Gm7 C7 F A7

noth - ing if you ask. Taste and see that the Lord is

(C#m) (C#m7) (A) (E) (F#m7) (B7)
Dm Dm7 Bb F Gm7 C7 *to Refrain*

good; in God we need put all our trust.

596

You Are Holy

Eres santo

Capo 5: (Am) Dm (Dm) Gm (G7) C7

* You are ho - ly, you are whole. You are al - ways
 E - res san - to, e - res Dios por to - da la e -

(Cmaj7) (F) (Dm)
 Fmaj7 B^b Gm

ev - er more than we ev - er un - der - stand. You are
 ter - ni - dad: siem - pre tú muy cer - ca es - tás de tu

(Esus) (E7) (Am) (Dm)
 Asus A7 Dm Gm

al - ways at hand. Bless - ed are you com - ing near.
 pue - blo, buen Se - ñor. Te a - la - ba - mos hoy a - quí,

(G7) (Cmaj7) (F)
 C7 Fmaj7 B^b

Bless - ed are you com - ing here to your church in
 te a - do - ra - mos con fer - vor. A tu i - gle - sia en

(Dm) (E7) (Am)
 Gm A7 Dm

wine and bread, raised from soil, raised from dead.
 vi - no y pan nue - va vi - da así le das.

*May be sung as a canon.

SERVICE MUSIC

(Am) (Dm) (G7) (Cmaj7)
 Dm Gm C7 Fmaj7

*
 You are ho - ly, you are whole - ness; you are
 E - res san - to, e - res Di - os. Te sen -

(F) (Dm) (Esus) (E7)
 B $\flat$ Gm Asus A7

pres - ent. Let the cos - mos praise you, Lord! Sing ho -
 ti - mos. La cre - a - ción te dé loor. ¡Di ho -

(Am) (Dm) (G7) (Cmaj7)
 Dm Gm C7 Fmaj7

san - na in the high - est! Sing ho -
 san - na en el cie - lo! ¡Di ho -

(F) (Dm) (E7) (Am)
 B $\flat$ Gm A7 Dm

san - na! Sing ho - san - na to our God!
 san - na! ¡Di ho - san - na al Se - ñor!

Let Us Break Bread Together 525

1 Let us break bread to - geth - er on our knees; (on our knees)
 2 Let us drink wine to - geth - er on our knees; (on our knees)
 3 Let us praise God to - geth - er on our knees; (on our knees)

let us break bread to - geth - er on our knees. (on our knees)
 let us drink wine to - geth - er on our knees. (on our knees)
 let us praise God to - geth - er on our knees. (on our knees)

Refrain

When I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. (on me)

This African American spiritual quite possibly reflects the circumstances of slaves attending early morning communion services in colonial Anglican churches, but its combination of hope ("rising sun") and supplication ("Lord, have mercy") speaks to many worshipers' experience.

516 For the Bread Which You Have Broken

1 For the bread which you have bro - ken, for the
 2 By this prom - ise that you love us, by your
 3 With the saints who now a - dore you seat - ed
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at the heaven - ly board, may the church still wait - ing
 hearts keep watch and ward; in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

The author of this text, the editor of several Presbyterian hymnals, was the foremost American hymnologist of the early 20th century. Although some of his language in this text echoes early hymns of the church, he is writing here not as a scholar but as a person of deep faith.