

September 25, 2022  
16th Sunday after Pentecost



Leading Worship Today:

**Pastor:** Brian Entz

**Lay Leader:** Ashton Olsen

**Accompanist:** Ralph Johansen

*Please stand when there is an \**  
*Please read along with all **Bold** text*

PRELUDE

WELCOME AND ANNOUNCEMENTS

SILENT PREPARATION FOR WORSHIP

*When I moved from one house to another there were many things I had no room for. What does one do? I rented a storage space. And filled it. Years passed. Occasionally I went there and looked in, but nothing happened, not a single twinge of the heart. As I grew older the things I cared about grew fewer, but were more important. So one day I undid the lock and called the trash man. He took everything. I felt like the little donkey when his burden is finally lifted. Things! Burn them, burn them! Make a beautiful fire! More room in your heart for love, for the trees! For the birds who own nothing — the reason they can fly.*  
-Mary Oliver

GATHERING

\*CALL TO WORSHIP

Hallelujah!

**O my soul, praise God!**

All my life long I'll praise God,

**singing songs to my God as long as I live.**

God made sky and soil,

**sea and all the fish in it.**

God always does what God says—

**God defends the wronged,  
and feeds the hungry.**

God frees prisoners—

**God gives sight to the blind,  
God lifts up the fallen.**

Zion's God is God for good!

**Hallelujah!**

\*OPENING HYMN

**#1 Holy, Holy, Holy! Lord God Almighty!**

## \*PRAYER OF CONFESSION

Jesus said: Ask and it will be given you; seek, and you will find; knock, and the door will be opened to you.

**For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.**

Friends in Christ, God knows our needs before we ask, and in our asking prepares us to receive the gift of grace. Trusting in the grace of God let us confess our sins.

**Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength; we have not loved our neighbors as ourselves.**

**In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

*As water is poured into the font remember your baptism and that in these waters you are named as one of God's beloved and joined to Christ forever.*

## \*ASSURANCE OF PARDON

The mercy of God is from everlasting to everlasting. Therefore I declare to you, in the name of Jesus Christ, we are forgiven!

May the God of mercy, who forgives all our sins, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

**Alleluia, Amen!**

## \*RESPONSE

*The Gloria Patri #581*

**Glory be to the Father, and to the Son and to the Holy Ghost.**

**As it was in the beginning, is now, and ever shall be, world without end.**

**Amen. Amen.**

## WORD

## PRAYER FOR ILLUMINATION

Open us, O God.

Open us to your Word, that we might know you more deeply. Open us to your Spirit, that we might follow you more faithfully. Open us to one another, that in friend and enemy, neighbor and stranger, we might see your image and likeness.

Open us, O God, to your love made known in Jesus our Lord. Amen.

## OLD TESTAMENT READING

Jeremiah 32:1-3a, 6-15 (NRSV)

<sup>1</sup>The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. <sup>2</sup>At that time the army of the king of Babylon was

besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, 3awhere King Zedekiah of Judah had confined him.

<sup>6</sup>Jeremiah said, The word of the LORD came to me: <sup>7</sup>Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." <sup>8</sup>Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

<sup>9</sup>And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. <sup>10</sup>I signed the deed, sealed it, got witnesses, and weighed the money on scales. <sup>11</sup>Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; <sup>12</sup>and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. <sup>13</sup>In their presence I charged Baruch, saying, <sup>14</sup>Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. <sup>15</sup>For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Holy Wisdom, Holy Word.

## GOSPEL READING

Luke 16:19-31(NRSV)

<sup>19</sup>"There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' <sup>25</sup>But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' <sup>27</sup>He said, 'Then, father, I beg you to send him to my father's house-<sup>28</sup>for I have five brothers-that he may warn them, so that they will not also come into this place of torment.' <sup>29</sup>Abraham replied, 'They have Moses and the prophets; they should listen to them.' <sup>30</sup>He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Word of the Lord.

**Thanks be to God.**

## NEW TESTAMENT READING

1 Timothy 6:6-19 (NRSV)

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of God for the people of God.

**Thanks be to God.**

## MESSAGE

Rev. Brian Entz

RESPONDING TO THE WORD

## OFFERTORY

Men's Group

*“Let us present ourselves to God as those  
who have been delivered from death to life”.*  
*To give online, please scan the QR code.*



## \*DOXOLOGY

#606 Praise God From Whom All Blessings Flow

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## \*OFFERING PRAYER

## \*AFFIRMATION OF FAITH

from The Confession of 1967

**The reconciling work of Jesus was the supreme crisis in the life of humankind. His cross and resurrection become personal crisis and present hope for people when the gospel is proclaimed and believed. In this experience the Spirit brings God's forgiveness to people,**

**moves them to respond in faith, repentance, and obedience, and initiates the new life in Christ.**

**The new life finds its direction in the life of Jesus, his deeds and words, his struggles against temptation, his compassion, his anger, and his willingness to suffer death. The teaching of apostles and prophets guides people in living this life, and the Christian community nurtures and equips them for their ministries.**

## PRAYERS OF THE PEOPLE

Gracious and merciful God, from whom comes all that is good, we praise you for your mercies, for your goodness that has created us, your grace that has sustained us, your discipline that has corrected us, your patience that has borne with us, and your love that has redeemed us. Help us to love you, to love our neighbors and our enemies, and to be thankful for all your gifts by serving you and delighting to do your will, through Jesus Christ our Lord.

Loving God, you cause rain to fall on the just and the unjust.  
Hear our prayers for your church and world:

for the hungry and the overfed,

**may we all have enough;**

for the oppressed and the oppressors,

**may we pursue justice and equity wisely;**

for the peacemakers and the warmongers,

**may clear truth and stern love lead us to harmony;**

for the silenced and the propagandists,

**may we speak our own words in truth and hold space for others to speak truth;**

for the unemployed and the overworked,

**may all have work that is kind, life giving, and creative;**

for the doubters and the certain,

**may we find trust in you;**

for those experiencing homelessness and those who are pampered,

**may we all have homes that are simple, warm, and welcoming;**

for the sick and the healthy,

**may we care for one another with love and wisdom;**

for the vibrant and the dying,

**may we all die to sin and live to love.**

Let us lift up those in our congregation and community in need of healing, support, and care...

Eternal God, ruler of all things in heaven and on earth, accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## THE LORD'S PRAYER

**People: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

## SENDING

\*CLOSING HYMN

**#804 Rejoice, Ye Pure in Heart!**

\*CHARGE & BENEDICTION

POSTLUDE

**Larger Print Hymns:** Please see an usher if you would like a copy of larger print hymns.

**Children's Bulletins:** Please see an usher if you are interested in a children's bulletin.

## WORSHIP NOTES

The Call to Worship is from Psalm 146 (The Message).

All other liturgy comes from/is adapted from the Book of Common Worship (2018) or is written in house.

## MUSIC LICENSES

**#1 Holy, Holy, Holy! Lord God Almighty!** | TEXT: Reginald Heber, 1827, alt.; Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera | MUSIC: John Bacchus Dykes, 1861; desc.: David McKinley Williams, 1948 | Korean Trans. The Christian Literature Society of Korea. Used by permission. Music Descant © 1948, ren. H. W. Gray Co., Inc., a div. of Belwin- Mills Publishing Corp. All rights reserved. Used by permission of Alfred Music Publishing.

**#773 Heaven Shall Not Wait** | TEXT: John L. Bell and Graham Maule, 1987 | MUSIC: John L. Bell, 1987 | Text and Music © 1987 WGRG, Iona Community (admin. GIA Publications, Inc.). All rights reserved. Used by permission.

**#804 Rejoice, Ye Pure in Heart!** | TEXT: Edward Hayes Plumptre, 1865 | MUSIC: Arthur Henry Messiter, 1883 | Public Domain

## ANNOUNCEMENTS

**Community Campfire:** Join us on Saturday, October 8th at 5:30pm to enjoy an evening with others around a campfire! There will be s'mores, hot dogs, music, and singing. Please bring your own chair. There is a sign up sheet in the narthex.

**SPOT: Spiritual Practices of Today** is a new monthly Faith Formation offering that will focus on various spiritual practices we can use to grow deeper in our faith and relationship with God. The October SPOT gathering will be on **Tuesday, October 25th at 7pm**. We plan to meet in the Sanctuary as we reflect on the spiritual practice from September and learn about our October practice, Centering Prayer. Centering Prayer gives us a tool to still ourselves so that we might be more aware of God's presence and better listen for what God is saying to us. Remember to wear comfy clothes.

**How can we pray for you?** Along with the blue prayer request cards found in the pews you can also submit prayer requests on the BPC website. Scan this QR Code with your smartphone to be taken directly to the prayer request form. All prayer requests go directly to Pastor Brian.



**BPC Prayer List:**

Jo Hatcher  
Gretchen Lieb, Pearl's daughter  
Ellen Sibert, Lanny & Shirley Taylor's nephew's wife  
John and Charlotte Collins  
Janice Sorby  
Sharon, Lavina & Larry Pattee's daughter  
Mark Lawlor  
Julie Bernard, Charlie Wilken's daughter  
Kari, a friend of Mandy's dealing with post surgical complications  
For the peoples of Ukraine and Russia.  
For peace in Ukraine and around the world.  
For those with dementia or alzheimers and their caregivers.  
For those with COVID 19 and their caregivers.  
For all nurses, doctors, and healthcare professionals.  
For the Presbytery of the Twin Cities area in the midst of leadership transitions.  
For neighboring congregations in the midst of transition.  
For the people and communities in eastern Kentucky, Virginia, and Pakistan following severe flooding.  
For the people of Puerto Rico following flooding, power outages, and other hurricane damage.

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THE TRIUNE GOD

# 1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt.;

Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera

MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948

Korean Trans. The Christian Literature Society of Korea

Music Desc. © 1948, ren. H. W. Gray Co., Inc. (a div. of Belwin-Mills Publishing Corp.)

NICAEA  
11.12.12.10

THE TRIUNE GOD

ho - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,  
 siempre el labio mío loores te dará.  
 ¡Santo! ¡Santo! ¡Santo! Te adoro reverente,  
 Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre  
 de ángeles que cumplen tu santa voluntad,  
 ante ti se postra, bañada de tu lumbre,  
 ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado  
 e imposible sea tu gloria contemplar,  
 santo tú eres sólo y nada hay a tu lado,  
 en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre  
 vemos en tus obras, en cielo, tierra y mar.  
 ¡Santo! ¡Santo! ¡Santo! La humanidad te adore,  
 Dios en tres personas, bendita Trinidad.

KOREAN

- 1 거룩거룩거룩 전능하신 주여  
 이른아침우리주를 찬송합니다  
 거룩거룩거룩 자비하신 주여  
 성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에  
 모든성도 금면류관 벗어드리네  
 천군천사 모두주께 굴복하니  
 영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광  
 모든죄인 눈어두워 보지못하네  
 거룩하신 이가 주님밖에 누구  
 권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여  
 천지만물 주의이름 찬송합니다  
 거룩거룩거룩 자비하신 주여  
 성삼위일체 우리주로다

# Heaven Shall Not Wait 773

Capo 1: (D) (G) (A) (A7) (D) (Bm7) (Em) (A)  
 Eb Ab Bb Bb7 Eb Cm7 Fm Bb

1 Heaven shall not wait for the poor to lose their pa-tience,  
 2 Heaven shall not wait for the rich to share their for-tunes,  
 3 Heaven shall not wait for the dawn of great i - de - as,  
 4 Heaven shall not wait for tri - um - phant Hal - le - lu - jahs,

(D) (G) (A) (A7) (D) (G) (Asus) (A)  
 Eb Ab Bb Bb7 Eb Ab Bbsus Bb

the scorned to smile, the de-spised to find a friend:  
 the proud to fall, the e - lite to tend the least:  
 thoughts of com - pas - sion di - vorced from cries of pain:  
 when earth has passed and we reach an - oth - er shore:

(Bm7) (Em) (F#m) (Bm7) (D) (Em7) (A)  
 Cm7 Fm Gm Cm7 Eb Fm7 Bb

Je - sus is Lord; he has cham - pioned the un - want - ed;  
 Je - sus is Lord; he has shown the mas - ter's priv - ilege:  
 Je - sus is Lord; he has mar - ried word and ac - tion;  
 Je - sus is Lord in our pres - ent im - per - fec - tion;

(D) (G) (A) (A7) (D) (Bm) (Em)  
 Eb Ab Bb Bb7 Eb Cm Fm

in him in - jus - tice con - fronts its time - ly  
 to kneel and wash ser - vants' feet be - fore they  
 his cross and com - pa - ny make his pur - pose  
 his power and love are for now and then for

1-3	4
(Asus) (A)	(Asus) (A) (D)
Bbsus Bb	Bbsus Bb Eb

end. ev - er - er - more.  
 feast.  
 plain.

This stirring, prophetic hymn is organized around two recurring four-syllable phrases, the first of which introduces an idealized scenario of what Dietrich Bonhoeffer would call "cheap grace," while the second announces the "costly grace" of God's redeeming work in Jesus Christ.

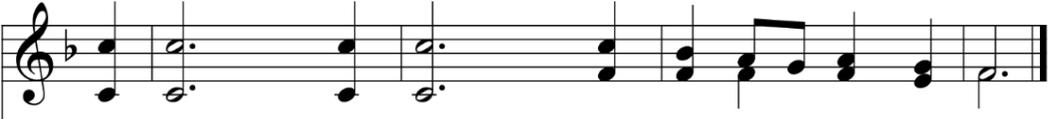
## 804 Rejoice, Ye Pure in Heart!



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing!  
 2 With voice as full and strong as o - cean's surg - ing praise,  
 3 Yes, on through life's long path, still chant - ing as ye go,  
 4 At last the march shall end; the wea - ried ones shall rest;  
 5 Then on, ye pure in heart! Re - joice, give thanks, and sing!




Your fes - tal ban - ner wave on high, the cross of Christ your King.  
 send forth the stur - dy hymns of old, the psalms of an - cient days.  
 from youth to age, by night and day, in glad - ness and in woe:  
 the pil - grims find their home at last, Je - ru - sa - lem the blest.  
 Your fes - tal ban - ner wave on high, the cross of Christ your King.


*Refrain*


Re - joice! Re - joice! Re - joice, give thanks, and sing!



Re - joice! Re - joice!

These stanzas are drawn from a much longer hymn created for the processional at an English choir festival in 1865. The original text lacked the refrain that gives the hymn so much of its energy and interest. That feature was added by the composer of this tune in 1883.